

<b>CRP-1</b> (07-06-20)  <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO. CODE & ADMIN. LOCATION 20 163		2. SIGN-UP NUMBER 41
	3. CONTRACT NUMBER 10026B		4. ACRES FOR ENROLLMENT 50.12
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ROOKS COUNTY FARM SERVICE AGENCY 617 S CEDAR STOCKTON, KS67669-2245	6. TRACT NUMBER 10141	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2011 09-30-2026	
	8. SIGNUP TYPE: General		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (785) 425-6302			

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

9A. Rental Rate Per Acre	\$ 52.57	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 2,634.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	10141	2	CP25	17.40	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		10141	3	CP25	11.81	\$ 0.00
		10141	13	CP25	20.91	\$ 0.00

<b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>				
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) KATHRYN ELAINE MCCALL TRUST SHANE T MCCALL TRUSTEE 812 E KANSAS AVE SMITH CENTER, KS66967-2306	(2) SHARE 50.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Trustee	(5) DATE (MM-DD-YYYY) 10-03-2022
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JONI M BELLERIVE 721 N CEDAR ST STOCKTON, KS67669-1311	(2) SHARE 8.34 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 02-09-2022
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SHANE MCCALL 812 E KANSAS AVE SMITH CENTER, KS66967-2306	(2) SHARE 8.34 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 10-03-2022

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 02-16-2022
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

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11. PARTICIPANTS (CONTINUED FROM PAGE 1)

D(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
CURTIS MCCALL 16405 NW 41ST AVE RIDGEFIELD, WA98642-5933	8.33 %	see attached		
E(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JOELLE ALSHEIMER 716 S 1ST ST STOCKTON, KS67669-1906	8.33 %	Joelle Alsheimer		X 1-3-22
F(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PATRICIA E DUNLAP 719 MAIN ST STOCKTON, KS67669-1935	8.33 %	see attached		
G(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SHAWN P MCCALL 6491 WELSH RD NASHPORT, OH43830-9512	8.33 %	see attached		
H(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
I(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
J(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
K(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
L(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
M(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
N(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
O(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

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**11. PARTICIPANTS (CONTINUED FROM PAGE 1)**

D(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
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F(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PATRICIA E DUNLAP 719 MAIN ST STOCKTON, KS67669-1935	8.33 %	X Patricia Dunlap		X 2-14-22
G(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SHAWN P MCCALL 6491 WELSH RD NASHPORT, OH43830-9512	8.33 %	see attached		
H(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
I(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
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CURTIS MCCALL 16405 NW 41ST AVE RIDGEFIELD, WA98642-5933	8.33 %			
E(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JOELLE ALSHEIMER 716 S 1ST ST STOCKTON, KS67669-1906	8.33 %			
F(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PATRICIA E DUNLAP 719 MAIN ST STOCKTON, KS67669-1935	8.33 %			
G(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SHAWN P MCCALL 6491 WELSH RD NASHPORT, OH43830-9512	8.33 %	<i>Shawn P. McCall</i>		X01-08-2022
H(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
I(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
J(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
K(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
L(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
M(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
N(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
O(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

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**11. PARTICIPANTS (CONTINUED FROM PAGE 1)**

D(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
CURTIS MCCALL 16405 NW 41ST AVE RIDGEFIELD, WA98642-5933	8.33 %			01-10-2022 X
E(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JOELLE ALSHEIMER 716 S 1ST ST STOCKTON, KS67669-1906	8.33 %			
F(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PATRICIA E DUNLAP 719 MAIN ST STOCKTON, KS67669-1935	8.33 %			
G(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) SHAWN P MCCALL 6491 WELSH RD NASHPORT, OH43830-9512	8.33 %			
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N(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
O(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

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**JAN 18 2022**  
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